

## RANKIN COUNTY JAIL

**Name****SCHMIDT, ALAN JACKSON**

**Street Address:** Age: 26  
**240 ST. PAUL ST**  
**CITY: STATE: ZIP:**  
 PEARL, MS 392080000

<b>Arrest Date:</b>	<b>Time:</b>	<b>Arresting Agency:</b>	<b>Court Date:</b>	<b>Arrest Location:</b>
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12/04/22	23:15	RSO	Brandon	MS
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<b>Release Date:</b>	<b>07/18/2023</b>
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Sex:M	Eyes: BLU	Height: 5-6	Appearance: 30
Race:W	Hair: BLN	Weight: 169	Build: 7
Scars/Marks/Tattoos:11		Birth Place: JACKSON	MS

1	00196	BURGLARY - CHURCH/COMMERCIAL	F	0.00
		Statute (RSA): 97-17-33		
2	00020	FAILURE TO APPEAR		0.00 CB
		Statute (RSA): 13-5-34		

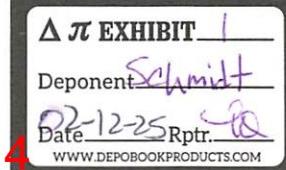


EXHIBIT 14

RC 1745

## RANKIN COUNTY JAIL

Booking Sheet: RCJ2022120034

Page: 1

ID #: 2012040412

Name: SCHMIDT, ALAN JACKSON

Address: 240 ST. PAUL ST

PEARL, MS 392080000

Phone(Home/Business): (000) 000-0000 (000) 000-0000

DOB: [REDACTED] Age: 26 YRS Height: 5-6

Race: W Sex: M Weight: 169

Eyes: BLU Ethnicity: N Appearance: 30

Hair: BLN Resident: R Build: 7

Scars/Marks/Tattoos: 11 Complexion: 06 Birth Place: JACKSON

MS

Employer: stevens construction FBI ID: IdentA:

SSN [REDACTED] DL No.: [REDACTED] MS State ID: Religion:



Booking Date: 12/04/22 Time: 23:15

Transfer(Y/N)? Facility: RCJ

Arrest Date: 12/04/22 Time: 23:15

Booking Officer: 2020020053 HILDESHEIM, TOMMY

Arresting Agency: RSO

Cell Assignment: AC214142

Officer: 2017080507 DEDMON, CHRISTIAN

Status: TR Class: C214

Location:

Hold Reason: Court Date:

Brandon

MS Holding For:

Searched By: J56

Phone Call: Y Sentence Date: / /

CLOTHING: Y

NCIC: JAIL RULES Y Scheduled Release: / / 0:00

METAL:

WARRANT:

Probation Off./Atty.:

PAT: Y

PRINTS: Y

Bondsman:

STRIP: Y

PHOTO: Y

Supplemental To:

CAVITY: VNR:

Drug Screen:

Cash: \$6.00 Vehicle Information:

Vehicle Location: COUNTY SHOP

Property Description:

Property Location: 198

BLACK SHIRT, GRAY PANTS, BLACK SHOES WHITE SOCKS

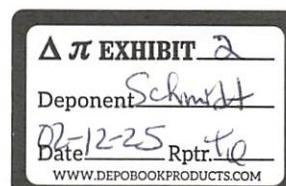
\*\*\*\*7/17/23 BUSINESS CARD ADDED TO PERSONAL PROP...J5JM\*\*\*\* ...7/18/23 PROP REL TO INMATE...J5JM

Seq.No.:	Code: Statute (RSA)	Description: Incident Number	OFFENSES		Court Fel/Misd	Bond Amt: Fine Amount:	Bond Type: Fine Amount:
			Warrant Number				
Notes:		Reference Number:					
1	00196 97-17-33	BURGLARY - CHURCH/COMMERCIAL rcj2022120034		RCCO F		0.00 0.00	

pf.....bussiness burglary....24hr hold preset bond for \$20,000.00..j65vd....12/13/22 bond set at \$20,000 per county court mitt....t11dp...3/16/23 indictment served....j5jm....7/17/23 nolle pros indictment per circuit court...j5jm

2	00020 13-5-34	FAILURE TO APPEAR RCJ2022120034	PRL	0.00 CB 0.00
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PM...7/17/23 trans from detainers fta x3 for no ins x2, seatbelt...bond set to \$1,038 per PRL hold...j5jm....7/18/23 released per PRL Mitt....j5jm



RC 1930

**RANKIN COUNTY JAIL**

Booking Sheet: RCJ2022120034

Page: 2

**JAIL PROPERTY ISSUED**

Item Code/Description:	Date/Time:	Issued by:	Condition:	Serial No.:	Quantity:	Inventory No.:	Cost:	Total Cost:
BK UNIFORM AND SHOES	12/04/2022 23:31	2020020053	F		1		0.00	0.00

**I HAVE RECEIVED THE ABOVE JAIL PROPERTY IN THE CONDITION STATED.**

**I UNDERSTAND I AM RESPONSIBLE FOR THIS PROPERTY UNTIL RETURN  
OR REIMBURSEMENT IS MADE FOR DAMAGE OR LOSS INCURRED DURING MY USE.**

Inmate's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

**Bond Total:**

**I HAVE READ THE ABOVE ACCOUNTING OF MY PROPERTY, MONEY AND  
VALUABLES AND FIND IT TO BE ACCURATE. I ALSO UNDERSTAND MY PHONE  
CONVERSATIONS WILL BE MONITORED FOR SECURITY REASONS.**

Inmate's Signature \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Witness \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Booking Officer \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

**RANKIN COUNTY JAIL**  
 Booking Medical Sheet: RCJ2022120034  
 12/04/22 23:15

ID #: 2012040412 Name: SCHMIDT, ALAN JACKSON  
 Address: 240 ST. PAUL ST  
 PEARL, MS 392080000

DOB: [REDACTED] Race: W Height: 5-6 Eyes: BLU Home Phone  
 Age: 26 YRS Sex: M Weight: 169 Hair: BLN (000)000-0000

Soc. Sec. No.: [REDACTED]



Yes/No **VISUAL ASSESSMENT**

- 1. Is inmate unconscious?
- 2. Does inmate have any visible signs of trauma, illness, obvious pain or bleeding, requiring immediate medical attention?
- 3. Is there obvious fever, swollen lymph nodes, jaundice or other evidence of infection that may be contagious?
- 4. Any signs of poor skin condition, vermin, rashes or needle marks?
- 5. Does inmate appear to be under the influence of drugs or alcohol?
- 6. Any visible signs of alcohol or drug withdrawal?
- 7A. Does inmate's behavior suggest the risk of suicide?
- 7B. Does inmate's behavior suggest the risk of assault?
- 8. Is inmate carrying medication?
- 9. Does the inmate have any physical deformities?
- 10. Does inmate appear to have psychiatric problems?

Yes/No **MEDICAL QUESTION**

11. Do you have or have you ever had any of the following:

- |  |  |   |   |
|--|--|---|---|
| <input checked="" type="checkbox"/> a) allergies | <input checked="" type="checkbox"/> N e) epilepsy        | <input checked="" type="checkbox"/> N i) high blood pressure  | <input checked="" type="checkbox"/> N m) ulcers           |
| <input checked="" type="checkbox"/> b) arthritis | <input checked="" type="checkbox"/> N f) fainting spells | <input checked="" type="checkbox"/> N j) psychiatric disorder | <input checked="" type="checkbox"/> N n) venereal disease |
| <input checked="" type="checkbox"/> c) asthma    | <input checked="" type="checkbox"/> N g) heart condition | <input checked="" type="checkbox"/> Y k) seizures             | <input checked="" type="checkbox"/> N o) other(specify)   |
| <input checked="" type="checkbox"/> d) diabetes  | <input checked="" type="checkbox"/> N h) hepatitis       | <input checked="" type="checkbox"/> N l) tuberculosis         |   |

12. Females only:

- a) Are you pregnant?      b) Do you take birth control pills?      c) Have you recently delivered?

- 13. Have you recently been hospitalized or treated by a doctor?
- 14. Do you currently take any medication prescribed by a doctor?
- 15. Are you allergic to any medication?
- 16. Do you have any handicaps or conditions that limit activity?
- 17. Have you ever attempted suicide or are you thinking about it now?
- 18. Do you regularly use alcohol or street drugs?
- 19. Do you have any problems when you stop drinking or using drugs?
- 20. Do you have a special diet prescribed by a doctor?
- 21. Do you have any problems or pain with your teeth?
- 22. Do you have any other medical problems we should know about?
- 23. Are you currently getting a check from Social Security for any reason?

Medical Insurance: BLUE CROSS BLUE SHIELD

Doctor: NONE

Emergency Contact: MARRY ANN PIERCE

Relationship: GRANDMOTHER

Address:

City:

State:

Zip:

Phone: 6012093602

Diet Restrictions and Medical Orders:

none

**RANKIN COUNTY JAIL**  
Booking Medical Sheet: RCJ2022120034  
12/04/22 23:15

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**EXPLANATIONS (REFER TO QUESTION NUMBER)**

Q5:DRUGS  
Q11K:SEIZURES  
Q15:PENNICILLIN  
Q18:DRUGS COCAIN  
Q21:CAVITIES

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I CERTIFY THAT I HAVE TRUTHFULLY ANSWERED THESE QUESTIONS ABOUT MY HEALTH.

Inmate's signature \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Witness \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Attending Officer \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

# RANKIN COUNTY SHERIFF'S OFFICE

PRINT DATE: 02/06/2025

**NUMBER: 2022120271**

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Agency: RCSO  
Incident No: 2022120271Author: DEDMON, CHRISTIAN LEE  
Title: DEDMON R-12  
Date Entered: 12/13/2022

Report Type: S

Complainant(s): Investigator Christian Dedmon

Offense: Commercial Burglary

Victim Name: Sandifer Construction

Suspect/Arrestee Name: Alan J Schmidt

**Evidence:** 1 Stihl Cut off saw valued at \$1,500.00. 1 Storm responder generator valued at \$1,200.00. Makita drill set valued at \$250.00. Miscellaneous tools.

**Narrative:**

On 11/28/2022 Steve Sandifer, the owner of Sandifer Construction called me in reference to his business being broken into at 1022 Monterey Pearl Ms. Mr. Sandifer explained to me that he hired an individual name Alan Schmidt the week prior. Mr. Sanfider told me that upon arriving to work on this date he noticed several items missing from his shop that are listed above. Mr. Sandifer told me that he hides a key at the business that only his employees know about and that the key was missing along with his tools, and power saws.

Mr. Sandifer explained to me that Schmidt only worked three days and then never came back to work. I obtained a list of his employees, and any individual that would know about the key. I contacted Chris Brogdon and asked if he could locate a tag on the vehicle Schmidt owned. Brogdon explained to me by LPR that he could put Schmidt in the area when the burglary occurred.

On 12/05/2022 I noticed Schmidt driving on Pearson Road in the City Of Pearl. While Smith was merging onto I-20 West from Pearson Road I initiated my emergency blue lights where Schmidt continued to drive until nearly reaching the Hinds County line.

I made a driver side approach coming in contact with a white male identified as Alan Schmidt. I asked Schmidt to exit the vehicle where I cleared him of any weapons. I explained to Schmidt my reasoning for coming in contact with him and read him his miranda warning. After conversation Schmidt admitted to going to the business late at night and taking the items listed. Schmidt told me he suffered from narcotic addiction and took the items to black male that goes by " tom tom" in Jackson and traded the tools / power saws for crack cocaine.

I contacted Hinds County Deputy Sillas and asked for assistance to locate the items at " Tom Tom" in the City of Jackson. I explained to Schmidt he was under arrest and Schmidt was willing to ride in my vehicle and show me the location of " tom tom" residence. Upon our arrival at 2652 Hillside Drive in Jackson I came in contact with a black male in the front yard. I asked the individual if he went by " tom tom" and he explained that he did. I aksed